

# THESCON

DECEMBER 6<sup>TH</sup>, 7<sup>TH</sup>, & 8<sup>TH</sup>

## Chaperones:

Jason Tyler      970-231-1255      ///      Amie Tyler      970-481-4781

## Schedule:

Students will meet at the Hilton Garden Inn (1400 Welton St., Denver, CO 80202) by 6:00 PM on Thursday, Dec. 6<sup>th</sup>. Once all students have arrived, we will attend the night's performance at the Colorado Convention Center, which begins at 7:30 pm. Friday, students will be school-excused from FCHS classes and will spend the day (8:30AM – 5PM) attending workshops and presentations, with lunch and dinner breaks together as a group, and then a show that night at the Colorado Convention Center at 8:00 pm. On Saturday, we will attend last workshop sessions (8:30AM – 11PM), take a lunch break in Denver, then attend the closing ceremonies beginning at 1:00 PM. The field trip will conclude at 2:00 PM in Denver at the Colorado Convention Center. For the complete, detailed workshop schedule, please visit [www.cothespians.com](http://www.cothespians.com).

## Hotel:

Hilton Garden Inn  
1400 Welton St., Denver, CO 80202  
(303) 603-8000

## Conference Center:

Colorado Convention Center  
700 14<sup>th</sup> Street  
(303) 228-8000

## Payment / Costs:

Registration + Hotel: \$200 (payable to the bookkeeper or online via schoolpay, due Friday, Nov. 30)  
Food and Drink: Bring the money you need for meals (approx. 5-6 total, including breakfasts)  
Parking: Parking should be estimated at \$20-25 per vehicle / per day in open lots near the hotel

## Rules:

Students will stay with Mr. Tyler or Mrs. Tyler at all times (with the exception of individual workshops) and may **not** leave the hotel or convention center for **any reason** at **any time** without being accompanied by a chaperone. Drugs, alcohol, or any other PSD Code of Conduct violations will result in a student being sent home **immediately**, no matter the time of day or night. Students **must** stay in their assigned rooms and **must** abide by the quiet hour rules and other guidelines of the hotel.

## Permissions:

This top sheet is for parents/guardians to keep, but please fill out and sign the additional packet of field trip forms ("In-State Overnight Field Trip Release, Indemnity, and Assumption of Risk", "Exhibit A", and "Emergency Contact and Health Information") and return them to Mr. Tyler by Friday, Nov. 30. If you have any questions, Mr. Tyler can be reached at [ityler@psdschools.org](mailto:ityler@psdschools.org) or 970-488-8238.